



Tournament Chairman
David Walker
Director of Sales
World Insurance Associates



Grand Marshal
Evans P. Whitaker
President
Anderson University



Grand Marshal
Robert Wilson
Senior VP of Lending and Sales
Spero Financial



SPONSORSHIPS / ENTRY FEES

Title Sponsor \$5,000

- Title Sponsor signage at the tournament
- Special gifts and recognition at the tournament
- Advertisement at AU athletic events
- One complete team
- A contribution deduction for supporting athletic scholarships

Black and Gold Sponsor \$2,750

- Signage at the tournament
- Special gifts and recognition at the tournament
- One complete team
- A contribution deduction for supporting athletic scholarships

Trojan Sponsor \$2,000

- One complete team
- A contribution deduction for supporting athletic scholarships

Single Player Entry Fee \$500

- One Player Spot
- A contribution deduction for supporting athletic scholarships

COUNT US IN

YES, I WOULD LIKE TO PARTICIPATE AT THE FOLLOWING LEVEL:

- Title Sponsor \$5,000 Trojan Sponsor \$2,000
 Black and Gold Sponsor \$2,750 Single Player Entry Fee \$500

NAME _____

COMPANY (IF APPLICABLE) _____

ADDRESS _____

CITY/STATE/ZIP _____

OFFICE PHONE _____ CELL PHONE _____

EMAIL _____

PICK ONE

- CHECK ENCLOSED
(Make payable to Anderson University) INVOICE ME
 CHARGE MY CREDIT CARD
(Please complete credit card information) INVOICE MY COMPANY

Notice: Space is limited. All entries are on a first-come, first-served basis.

CREDIT CARD INFORMATION - PLEASE SELECT AN OPTION BELOW:

- DISCOVER AMERICAN EXPRESS VISA MASTER CARD

CARD # _____ EXPIRATION DATE _____ CV CODE # _____

SIGNATURE REQUIRED FOR CREDIT CARD PAYMENT _____

PLAYER 1 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 2 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 3 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 4 NAME _____

HANDICAP _____ CELL PHONE _____

Send completed form to Anderson University, Development Office, 316 Boulevard, Anderson, SC 29621. Contact Leah Parker, Director of Special Events, at lparker@andersonuniversity.edu or call at (864) 231-2102 with questions.



March 1, 2023

Dear Golfing Friend:

On behalf of Anderson University, we are excited to invite you to join us for the **28th Annual Anderson University VIP Golf Tournament**. This year's event will be held at **The Currahee Club** in Toccoa, Georgia, on **Friday, May 12, 2023**.

Tucked away in the mountains and removed from the chaos of city life, Currahee Club is a mountain-lake retreat nestled in the foothills of the Appalachian Mountains. A pristine lakefront setting lends itself to a year-round Jim Fazio-designed golf course. Currahee Club has garnished many awards including the 2018 Golf Club of the Year from *Lux Life Magazine* and the #1 Golf Club in Georgia and Top 4 in USA National Golf Course Owners Association in 2015.

We are in the final planning stages of this year's event, and it is going to be a tournament unmatched in support of over 350 Anderson University student-athletes as they compete in NCAA Division II and the South Atlantic Conference. This VIP Tournament has raised over \$1,000,000 since its inception.

The entry fee for this year's tournament is \$2,000 per foursome or \$500 for an individual. We are also actively looking for individual and corporate sponsorships. Included in your sponsorship or entry fee are a hearty breakfast and lunch, driving range access, unlimited beverages and snacks during the tournament and a special awards ceremony.

Registration begins at 8:00 am with a shotgun start at 9:30 am. If you cannot play in the tournament but would like to make a donation, it would be greatly appreciated. Please use the enclosed envelope to mail your sponsorship/entry form or donation to:

Leah Parker, *Director of Special Events*
Anderson University Office of Development
316 Boulevard
Anderson, SC 29621
(864) 231-2102

We will be limiting the number of participants for the tournament to 100 players this year so the field of players will begin to fill up quickly. Therefore, **early registration is encouraged**. Deadline to register for the tournament is **Friday, April 28, 2023**. Please contact Mr. Mark Vaughan, Associate Athletic Director for Development, with any questions and to arrange tournament sponsorships at 864.231.5752 or mvaughan@andersonuniversity.edu. We look forward to hearing from you today and seeing you on the greens in May!

Go Trojans!

David Walker
Tournament Chairman
Enclosures

Bert Epting, Jr., Ph.D
Vice President for Athletics