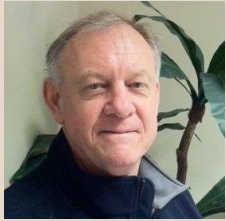




29TH ANNUAL VIP Golf Tournament

ANDERSON UNIVERSITY

Tuesday, May 7th, 2024 | Registration at 8 am



Tournament Chairman
David Walker
Director of Sales
World Insurance Associates



Grand Marshal
Evans P. Whitaker
President
Anderson University



Grand Marshal
Robert Wilson
Senior Leadership Advisor
& Community Advocate



Currahee Club
1 Currahee Club Way
Toccoa, GA 30577

SPONSORSHIPS / ENTRY FEES

Title Sponsor \$5,000
• Title Sponsor signage at the tournament
• Special gifts and recognition at the tournament
• Advertisement at AU athletic events
• One complete team
• A contribution deduction for supporting athletic scholarships

Black and Gold Sponsor \$2,750
• Signage at the tournament
• Special gifts and recognition at the tournament
• One complete team
• A contribution deduction for supporting athletic scholarships

Trojan Sponsor \$2,000
• One complete team
• A contribution deduction for supporting athletic scholarships

Single Player Entry Fee \$500
• One Player Spot
• A contribution deduction for supporting athletic scholarships

COUNT US IN ON MAY 7TH

YES, I WOULD LIKE TO PARTICIPATE AT THE FOLLOWING LEVEL:

- Title Sponsor \$5,000
- Trojan Sponsor \$2,000
- Black and Gold Sponsor \$2,750
- Single Player Entry Fee \$500

NAME _____

COMPANY (IF APPLICABLE) _____

ADDRESS _____

CITY/STATE/ZIP _____

OFFICE PHONE _____ CELL PHONE _____

EMAIL _____

PICK ONE

- CHECK ENCLOSED
(Make payable to Anderson University)
- INVOICE ME
- CHARGE MY CREDIT CARD
(Please complete credit card information)
- INVOICE MY COMPANY

Notice: Space is limited. All entries are on a first-come, first-served basis.

CREDIT CARD INFORMATION - PLEASE SELECT AN OPTION BELOW:

- DISCOVER
- AMERICAN EXPRESS
- VISA
- MASTER CARD

CARD # _____ EXPIRATION DATE _____ CV CODE # _____

SIGNATURE REQUIRED FOR CREDIT CARD PAYMENT _____

PLAYER 1 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 2 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 3 NAME _____

HANDICAP _____ CELL PHONE _____

PLAYER 4 NAME _____

HANDICAP _____ CELL PHONE _____

Send completed form to Anderson University, Development Office, 316 Boulevard, Anderson, SC 29621. Contact Leah Parker, Director of Special Events, at lparker@andersonuniversity.edu or call at (864) 231-2102 with questions.

January 29, 2024

Dear Golfing Friend:

On behalf of Anderson University, we are excited to invite you to join us for the **29th Annual Anderson University VIP Golf Tournament**. This year's event will be held at **The Currahee Club** in Toccoa, Georgia, on **Tuesday, May 7th, 2024**.

Tucked away in the mountains and removed from the chaos of city life, Currahee Club is a mountain-lake retreat nestled in the foothills of the Appalachian Mountains. A pristine lakefront setting lends itself to a year-round Jim Fazio-designed golf course. Currahee Club has garnished many awards including the 2018 Golf Club of the Year from *Lux Life Magazine* and the #1 Golf Club in Georgia and Top 4 in USA National Golf Course Owners Association in 2015.

We are in the final planning stages of this year's event, and it is going to be a tournament unmatched in support of approximately 475 Anderson University student-athletes as they compete in NCAA Division II and the South Atlantic Conference. This VIP Tournament has raised over \$1,000,000 since its inception.

The entry fee for this year's tournament is \$2,000 per foursome or \$500 for an individual. We are also actively looking for individual and corporate sponsorships. Included in your sponsorship or entry fee are a hearty breakfast and lunch, driving range access, unlimited beverages and snacks during the tournament and a special awards ceremony.

Registration begins at 8:00 am with a shotgun start at 9:30 am. If you cannot play in the tournament but would like to make a donation, it would be greatly appreciated. Please use the enclosed envelope to mail your sponsorship/entry form or donation to:

Leah Parker, *Director of Special Events*
Anderson University Office of Development
316 Boulevard
Anderson, SC 29621
(864) 231-2102

We will be limiting the number of participants for the tournament this year to 100 players so the field of players will begin to fill up quickly. Therefore, **early registration is encouraged**. Deadline to register for the tournament is **Friday, April 19th, 2024**. Please contact Mr. Mark Vaughan, Associate Athletic Director for Development, with any questions and to arrange tournament sponsorships at 864.231.5752 or mvaughan@andersonuniversity.edu. We look forward to hearing from you today and seeing you on the greens in May!

Go Trojans!



David Walker
Tournament Chairman



Bert Epting, Jr., Ph.D
Vice President for Athletics

Enclosures